

4/10/09 1:38:44
BK 3,016 PG 578
DESO TO COUNTY, MS
W.E. DAVIS, CH CLERK

Mississippi - UCC3 FINANCING STATEMENT AMENDMENT
FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional]
Shirley Brantley (601) 208-6636

B. SEND ACKNOWLEDGMENT TO: (Name and Address)

**Trustmark National Bank
P.O. Box 291
Jackson, MS 39205**

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

1a. INITIAL FINANCING STATEMENT FILE #
bk 1982 pg 584

1b. This FINANCING STATEMENT AMENDMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS.

2. TERMININATION: Effectiveness of the Financing Statement identified above is terminated with respect to security interest(s) of the Secured Party authorizing this Termination Statement.

3. CONTINUATION: Effectiveness of the Financing Statement identified above with respect to security interest(s) of the Secured Party authorizing this Continuation Statement is continued for the additional period provided by applicable law.

4. ASSIGNMENT (full or partial): Give name of assignee in item 7a or 7b and address of assignee in item 7c; and also give name of assignor in item 9.

5. AMENDMENT (PARTY INFORMATION): This Amendment affects Debtor or Secured Party of record. Check only one of these two boxes.
Also check one of the following three boxes and provide appropriate information in items 6 and/or 7.
 CHANGE name and/or address: Give current record name in item 6a or 6b; also give new name (if name change) in item 7a or 7b and/or new address (if address change) in item 7c. DELETE name: Give record name to be deleted in item 6a or 6b. ADD name: Complete item 7a or 7b, and also item 7c; also complete items 7d-7g (if applicable).

6. CURRENT RECORD INFORMATION:

6a. ORGANIZATION'S NAME

OR

6b. INDIVIDUAL'S LAST NAME Martinez	FIRST NAME Norma	MIDDLE NAME	SUFFIX
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7. CHANGED (NEW) OR ADDED INFORMATION:

7a. ORGANIZATION'S NAME

OR

7b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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7c. MAILING ADDRESS

CITY	STATE	POSTAL CODE	7d. COUNTY #
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ADD'L INFO RE ORGANIZATION DEBTOR | 7e. TYPE OF ORGANIZATION | 7f. JURISDICTION OF ORGANIZATION | 7g. ORGANIZATIONAL ID #, if any NONE

8. AMENDMENT (COLLATERAL CHANGE): check only one box.
Describe collateral deleted or added, or give entire restated collateral description, or describe collateral assigned.

9. NAME OF SECURED PARTY OF RECORD AUTHORIZING THIS AMENDMENT (name of assignor, if this is an Assignment). If this is an Amendment authorized by a Debtor which adds collateral or adds the authorizing Debtor, or if this is a Termination authorized by a Debtor, check here and enter name of DEBTOR authorizing this Amendment.

9a. ORGANIZATION'S NAME
Trustmark National Bank P O Box 328 Hernando MS 38680

OR

9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX
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10. OPTIONAL FILER REFERENCE DATA
Chancery clerk of Desoto county land records Ln# 27107697-20664 T# 977396 COH

Mississippi - UCC3AD FINANCING STATEMENT AMENDMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

11. INITIAL FINANCING STATEMENT FILE # (same as item 1a on Amendment form)

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12. NAME OF PARTY AUTHORIZING THIS AMENDMENT (same as item 9 on Amendment form)

12a. ORGANIZATION'S NAME

Trustmark National Bank P O Box 328 Hernando MS 38680

OR

12b. INDIVIDUAL'S LAST NAME

FIRST NAME

MIDDLE NAME, SUFFIX

13. Use this space for additional information

additional debtor: Martinez, Alejandro

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EXHIBIT "A"

THE FOLLOWING PROPERTY IS LOCATED IN DESOTO COUNTY, MISSISSIPPI TO-WIT:

PARCEL 3
Lakeview

Tract "A"

Part of Fractional Section 17, Township 1, Range 10 West,
Chickasaw Cession, described as follows:

Beginning at a point, the intersection of the east line of said Fractional Section 17 and the low water line of the south and east bank of the Mississippi River, said point being about 1,900 feet north of the northeast corner of the Eugene Wood, Sr. 101-1/14 acre tract as described in Book 1421, Page 355, in the Register's Office of Shelby County, Tennessee; thence west and south along the low water line of the south and east bank of the Mississippi River to the point of intersection with a line that is 1,155 feet north of and parallel with the south line of said Fractional Section 17, Township 1, Range 10 West; thence east along said parallel line a distance of 4,500 feet, more or less, to a point in the west line of said Eugene Wood, Sr. 101-1/14 acre tract of land, which point is also 1,884 feet west of the east line of said Fractional Section 17, Township 1, Range 10 West; thence north along the west line of the said Wood 101-1/14 acre tract and 1,584 feet west of and parallel with the said east line of Fractional Section 17, Township 1, Range 10 West, a distance of 957 feet to the northwest corner of said Wood's 101-1/14 acre tract; thence east along the north line of said Wood's 101-1/14 acre tract 1,584 feet to the northeast corner of said Wood's 101-1/14 acre tract in the east line of Fractional Section 17, Township 1, Range 10 West; thence north along the east line of said Fractional Section 17, Township 1, Range 10 West, a distance of 1,900 feet, more or less, to the point of beginning.

SIGNED FOR IDENTIFICATION PURPOSES THIS 16TH DAY OF APRIL, 2004.

BELZ INVESTCO GP

Garland Crawford
BY: _____ TITLE